

NATIONAL PERSONNEL RECORDS CENTER

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March 7, 2017



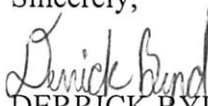
RE: Veteran's Name: BURKE, Dale William
SSN/SN:
Request Number:

Dear Recipient:

Thank you for contacting the National Personnel Records Center. Under the provisions of the Privacy Act of 1974, we must have the written consent (signature) of the individual whose records are involved before considering your request. However, under the provisions of the Freedom of Information Act (FOIA), the Department of Defense has determined that certain items of information may be released to the general public without an unwarranted invasion of the individual's privacy. The enclosure provides all of the information for the veteran that is releasable under FOIA.

If you have questions or comments regarding this response, you may contact us at 314-801-0800 or by mail at the address shown in the letterhead above. If you contact us, please reference the Request Number listed above. If you are a veteran, or a deceased veteran's next of kin, please consider submitting your future requests online by visiting us at <http://vetrecs.archives.gov>.

Sincerely,


DERRICK BYRD

Archives Technician (AFN-MC4D)

Enclosure(s)



**We Value Our
Veterans' Privacy**

*Let us know if we have
failed to protect it.*

INFORMATION RELEASABLE UNDER THE FREEDOM OF INFORMATION ACT**NAME:**

Dale William Burke

BRANCH OF SERVICE AND SERIAL/SERVICE NUMBER(S):

United States Army

DATES OF SERVICE:

July 29, 1980 to October 22, 1987

DUTY STATUS:

Discharge

RANK/GRADE:

Sergeant

SALARY:

N/A

SOURCE OF COMMISSION:

N/A

PROMOTION SEQUENCE NUMBER:

N/A

ASSIGNMENTS AND GEOGRAPHICAL LOCATIONS:

(see enclosed documents)

MILITARY EDUCATION:

(see enclosed documents)

DECORATIONS AND AWARDS:

(see enclosed documents)

TRANSCRIPT OF COURT-MARTIAL TRIAL:

Not on file

PHOTOGRAPH:

N/A

PLACE OF ENTRY:

Fargo, ND

PLACE OF SEPARATION:

Fort Dix, NJ (1987)

FOR DECEASED VETERAN ONLY

PLACE OF BIRTH

DATE OF DEATH

LOCATION OF DEATH

PLACE OF BURIAL

NOTE: N/A denotes information is not available in the veteran's records

| SECTION I - IDENTIFICATION DATA | | | | | | | SECTION II - CLASSIFICATION AND ASSIGNMENT DATA (Continued) | | | | | | | | | |
|---|---------|------------------|---------|--------|---------|-------------|--|-----|---|-----|----------------|--|-------|--------------------------|------|-------|
| 1. NAME Burke Dale William | | | | 2. SSN | | | 6. MILITARY OCCUPATIONAL SPECIALTIES <input type="checkbox"/> CONT | | | | | | | | | |
| SECTION II - CLASSIFICATION AND ASSIGNMENT DATA | | | | | | | MOSC | | TITLE | | | DATE | | | | |
| 3. MOS EVALUATION SCORES <input type="checkbox"/> CONT | | | | | | | 05C 31C | | Radio II Operator Radio II Operator | | | 810129 | | | | |
| MOSC | YR & MO | SCORE | YR & MO | SCORE | YR & MO | SCORE | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 4. ASSIGNMENT CONSIDERATIONS <input type="checkbox"/> CONT | | | | | | | 7. AVIATION ASI & GUNNERY QUALIFICATION <input type="checkbox"/> CONT | | | | | 8. APTITUDE AREA SCORES <input type="checkbox"/> CONT | | | | |
| SPECIAL UNIT EMPLACEMENT TABLE 18 M 201-010 911-117 11-5010 WAIVED 810304 CONUS STATION OF CHOICE TABLE 4-5 AR 601-250 RCN # 839577 | | | | | | | AIRCRAFT | | INSTR PILOT | | GUNNERY SYSTEM | | AREA | SCORE | AREA | SCORE |
| 1025 | | | | | | | F/W | R/W | F/W | R/W | TNG | INSTR | GT | 123 | | |
| | | | | | | | | | | | | | GM | 128 | | |
| | | | | | | | | | | | | | BL | 108 | | |
| | | | | | | | | | | | | | CL | 109 | | |
| | | | | | | | | | | | | | MM | 131 | | |
| | | | | | | | | | | | | | SC | 127 | | |
| | | | | | | | | | | | | | CO | 135 | | |
| | | | | | | | | | | | | | FA | 116 | | |
| | | | | | | | | | | | | | OF | 115 | | |
| | | | | | | | | | | | | | ST | 117 | | |
| 5. OVERSEA SERVICE <input type="checkbox"/> CONT | | | | | | | 9. AWARDS, DECORATIONS & CAMPAIGNS <input type="checkbox"/> CONT | | | | | DATE | | 800606 | | |
| FROM | THRU | AREA AND COUNTRY | MO | TYPE | NTC | DEPN ARR OS | ASR / AGCM 2nd Award 8607281 AAM-01 / MPDR (-) AAM-21 NCOADR (-) DSR-1 | | | | | PLACE | | FARGO ND | | |
| 841025 | 871090 | EUR-GERMANY | 36 | PCS | YES | 8410 | | | | | | 10. OTHER TESTS <input type="checkbox"/> CONT | | | | |
| | | | | | | | | | | | | TEST | SCORE | DATE | | |
| | | | | | | | | | | | | MDB- | | | | |
| | | | | | | | | | | | | OCT | | | | |
| | | | | | | | | | | | | DLAT | | | | |
| | | | | | | | | | | | | OQI-1 | | | | |
| | | | | | | | | | | | | FAST- | 127 | 820907 | | |
| | | | | | | | | | | | | OB | | | | |
| | | | | | | | | | | | | WOCB | | | | |
| | | | | | | | | | | | | 11. AMERICAN BOARD CERTIFICATION & LICENSES OR CERTIFICATES HELD <input type="checkbox"/> CONT | | 12. LANGUAGE PROFICIENCY | | |
| | | | | | | | | | | | | DA FORM 330 SUBMITTED | | DATE | | |

PERSONNEL QUALIFICATION RECORD - PART II

| SECTION II - CLASSIFICATION AND ASSIGNMENT DATA (Continued) | | | | | SECTION III - SERVICE, TRAINING AND OTHER DATES | | | | | | |
|---|----------------------------|---|------------|----------|--|--------|---|------------------------------------|--|--------|--|
| 13. PILOT RATINGS | | | | | 18. APPOINTMENTS AND REDUCTIONS <input type="checkbox"/> CONT | | | | 19. SPECIALIZED TRAINING <input type="checkbox"/> CONT | | |
| ORIGINAL | DATE | CURRENT | DATE | | GRADE | COMP | EFFECTIVE DATE | DATE OF ENL /RANK | SUBJECT | DATE | |
| | | | | | PV1 | | | 800729 | ATP 21-114 (BCT) | 820925 | |
| 14. FLYING STATUS <input type="checkbox"/> CONT | | | | | PV2 | | | 810129 | Geneva-Hague Conventions | 820919 | |
| INSTRUMENT CERTIFICATION | | | | | PFC | | | 810729 | Military Justice B | 820814 | |
| 15. INTERNSHIPS, RESIDENCIES AND FELLOWSHIPS <input type="checkbox"/> CONT | | | | | SP4 | | | 811201 | Benefits of Honorable Discharge | 900501 | |
| HOSPITAL | TYPE OR SERVICE | | MONTHS | YEAR | SGT | | | 830704 | RaceRef InstLevel I | 810919 | |
| 16. HOSPITAL/TEACHING APPOINTMENTS AND PRIVATE PRACTICE <input type="checkbox"/> CONT | | | | | 20. BASIC ENLISTED SERVICE DATE (BESD) 800609 | | | | | | |
| FROM | THRU | INSTITUTION/LOCATION | TYPE | DURAT | 21. TIME LOST (Sec 972, Title 10, USC) <input type="checkbox"/> CONT | | | | | | |
| | | | | | FROM | THRU | DAYS | REASON | | | |
| | | | | | | | | | | | |
| 17. CIVILIAN EDUCATION AND MILITARY SCHOOLS <input type="checkbox"/> CONT | | | | | SECTION IV - PERSONAL AND FAMILY DATA | | | | | | |
| SCHOOL | MAJOR/COURSE/MOSC | DURAT | COMP | YEAR | 22. PHYSICAL STATUS | | | 23. PLACE OF BIRTH AND CITIZENSHIP | | | |
| RAPT BISMARCK HS USASC & FG | GENERAL (OSC) RAD2 | 4 YRS 11 WKS | YES YES | 80 81 | HEIGHT | WEIGHT | GLASSES | SELF | SOUTH DAKOTA | | |
| | IT OPERATOR | | | | 76 | 135 | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | SPOUSE | WASHINGTON | | |
| FT. LEWIS, WA | OPER ORGAN MANCRS | 1WK | YES | 84 | DATE OF EXAM | 800801 | | CITIZENSHIP OF SPOUSE | NATIVE | | |
| 24. NUMBER OF DEPENDENTS | 25. HOME OF RECORD/ADDRESS | | | | | | | | | | |
| ADULT | CHILDREN | HOR; BISMARCK ND | | | | | | | | | |
| 1 | 2 | 1230 MORNINGSIDES ST BISMARCK N.D. 58501 | | | | | | | | | |
| 26. CIVILIAN OCCUPATION | | | | | | | | | | | |
| JOB TITLE: | NONE | | | | DOT CODE | | CRITICAL OCCUPATION | NO. MONTHS EMPLOYED | MOSC | | |
| | | | | | | | <input type="checkbox"/> YES <input type="checkbox"/> NO | | | | |
| DUTIES PERFORMED | | | | | | | | | | | |
| | | | | | | | | | | | |
| EMPLOYER | | | | | | | | | | | |

