



DEPARTMENT OF THE NAVY  
NAVY PERSONNEL COMMAND  
5720 INTEGRITY DRIVE  
MILLINGTON TN 38055-0000

5720

Dear :

SUBJECT: YOUR FREEDOM OF INFORMATION ACT (FOIA) REQUEST

This is in response to your Freedom of Information Act (FOIA) request in which you seek available releasable U.S. Navy Official Military Personnel File (OMPF) information pertaining to Brandon Michael Davis.

A copy of available responsive information is enclosed. If necessary, you may contact the undersigned at (901) 874-3165.

Sincerely,

A handwritten signature in black ink, appearing to read "D.P. German", is written over a horizontal line.

D.P. GERMAN  
FOIA/PA Officer  
By direction

CAUTION: NOT TO BE USED FOR IDENTIFICATION PURPOSES

THIS IS AN IMPORTANT RECORD. SAFEGUARD IT.

ANY ALTERATIONS IN SHADED AREAS RENDER FORM VOID

## CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) <b>DAVIS, BRANDON MICHAEL</b>		2. DEPARTMENT, COMPONENT AND BRANCH <b>NAVY - USN</b>		3. SOCIAL SECURITY NUMBER [REDACTED]	
4.a. GRADE, RATE OR RANK <b>SN</b>	4.b. PAY GRADE <b>E3</b>	5. DATE OF BIRTH (YYMMDD) [REDACTED]		6. RESERVE OBLIGATION TERM DATE Year NA   Month NA   Day NA	
7.a. PLACE OF ENTRY INTO ACTIVE DUTY <b>SAN ANTONIO, TX</b>		7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, address if known) <b>TX</b>			
8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>USN CEREMNL GURD, WASHINGTON DC</b>		8.b. STATION WHERE SEPARATED <b>PERSUPPET, WASHINGTON DC</b>			
9. COMMAND TO WHICH TRANSFERRED <b>NAVAL RESERVE PERSONNEL CENTER, NEW ORLEANS, LA 70149</b>					
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.)		12. RECORD OF SERVICE			
SEAMAN - 0000                    X                    X		a. Date Entered AD This Period                    2002                    MAR                    04			
X                    X                    X                    X                    X		b. Separation Date This Period                    2004                    FEB                    16			
X                    X                    X                    X                    X		c. Net Active Service This Period                    01                    11                    13			
X                    X                    X                    X                    X		d. Total Prior Active Service                    00                    00                    00			
X                    X                    X                    X                    X		e. Total Prior Inactive Service                    00                    00                    00			
X                    X                    X                    X                    X		f. Foreign Service                    00                    00                    00			
X                    X                    X                    X                    X		g. Sea Service                    00                    00                    00			
X                    X                    X                    X                    X		h. Effective Date of Pay Grade                    2002                    MAR                    04			
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)					
NATIONAL DEFENSE SERVICE MEDAL/NAVY PISTOL SHOT MEDAL/NAVY EXPERT RIFLEMAN MEDAL.                    X					
X                    X                    X                    X                    X					
X                    X                    X                    X                    X					
14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed)					
RECRUIT TRNG (BMT), 08WKS, MAY02/LAW ENFORCEMENT FIREARMS INSTRUCTOR FOR HANDGUN & SHOTGUN SCHOOL, 01WK, DEC03/NRA LAW ENFORCEMENT HANDGUN/SHOTGUN INSTRUCTOR DEVELOPMENT CRSE, 01WK, NOV03/SMALL ARMS MARKSMANSHIP INSTRUCTOR CRSE, 01WK, NOV03.                    X                    X					
15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM		15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT		16. DAYS ACCRUED LEAVE PAID	
Yes No		Yes No		[REDACTED]	
17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION					
18. REMARKS "THE INFORMATION CONTAINED HEREIN IS SUBJECT TO COMPUTER MATCHING WITHIN THE DEPARTMENT OF DEFENSE OR WITH OTHER AFFECTED FEDERAL OR NON-FEDERAL AGENCIES FOR VERIFICATION PURPOSES AND TO DETERMINE ELIGIBILITY FOR, AND/OR CONTINUED COMPLIANCE WITH, THE REQUIREMENTS OF A FEDERAL BENEFIT PROGRAM." [REDACTED]					
19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code)		19.b. NEAREST RELATIVE (Name and address - include Zip Code)			
[REDACTED]		[REDACTED]			
20. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature)		21. SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)			
[REDACTED]		[REDACTED]			
23. TYPE OF SEPARATION <b>DISCHARGED</b>		24. CHARACTER OF SERVICE (Include upgrades)			
25. SEPARATION AUTHORITY		26. SEPARATION CODE		27. REENTRY CODE	
[REDACTED]		[REDACTED]		[REDACTED]	
28. NARRATIVE REASON FOR SEPARATION					
[REDACTED]					
29. DATES OF TIME LOST DURING THIS PERIOD					
[REDACTED]					

21. SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)			
23. TYPE OF SEPARATION <b>DISCHARGED</b>		24. CHARACTER OF SERVICE (Include upgrades)	
25. SEPARATION AUTHORITY		26. SEPARATION CODE	
[REDACTED]		[REDACTED]	
27. REENTRY CODE			
[REDACTED]			
28. NARRATIVE REASON FOR SEPARATION			
[REDACTED]			
29. DATES OF TIME LOST DURING THIS PERIOD			
[REDACTED]			

