

NATIONAL PERSONNEL RECORDS CENTER

1 ARCHIVES DRIVE ST LOUIS, MO 63138-1002

www.archives.gov



October 29, 2015

RE: Veteran's Name: DAVIS, Brandon Michael
SSN/SN:

Dear Recipient:

Thank you for contacting the National Personnel Records Center. We are providing the releasable military service information based on restrictions imposed by the military services consistent with Department of Defense regulations and the provisions of the Freedom of Information Act and the Privacy Act of 1974. Releasable information has been transcribed, photocopied, or a combination of both, in order to comply with your request.

If additional information is needed, the Privacy Act of 1974 requires the written consent (signature) of the individual to whom the record pertains. If the individual is deceased, we must have the written consent of the next of kin and proof of death. The next of kin is defined as: unmarried widow or widower, son, daughter, father, mother, brother or sister. The following are acceptable forms of proof of death:

- Death certificate
- Newspaper article (obituary) or death notice
- Coroner's report of death
- Funeral director's signed statement of death
- Verdict of coroner's jury
- If death occurred outside the United States, any document similar to one of the preceding five, or a report of death signed by a United States consul or other agent of the State Department.

If you have questions or comments regarding this response, you may contact us at 314-801-0800 or by mail at the address shown in the letterhead above. If you contact us, please reference the Request Number listed above. If you are a veteran, or a deceased veteran's next of kin, please consider submitting your future requests online by visiting us at <http://vetrecs.archives.gov>.

Sincerely,

CHARLEEN VOCCA
Archives Technician (AFN-MC4D)

Enclosure(s)



**We Value Our
Veterans' Privacy**

*Let us know if we have
failed to protect it.*

INFORMATION RELEASABLE UNDER THE FREEDOM OF INFORMATION ACT**NAME:**

Brandon Michael Davis

BRANCH OF SERVICE AND SERIAL/SERVICE NUMBER(S):

U.S. Marine Corps

DATES OF SERVICE:

March 20, 1998 to February 12, 1999

Active duty: July 6, 1998 to February 12, 1999

DUTY STATUS:

Discharged

RANK/GRADE:

Private First Class

SALARY:

N/A

SOURCE OF COMMISSION:

N/A

PROMOTION SEQUENCE NUMBER:

N/A

ASSIGNMENTS AND GEOGRAPHICAL LOCATIONS:

Campen, CA

MILITARY EDUCATION:

None

DECORATIONS AND AWARDS:

Rifle Sharpshooter Badge

TRANSCRIPT OF COURT-MARTIAL TRIAL:

None in record

PHOTOGRAPH:

None in record

PLACE OF ENTRY:

San Antonio, TX

PLACE OF SEPARATION:

Campen, CA

FOR DECEASED VETERAN ONLY**PLACE OF BIRTH****DATE OF DEATH****LOCATION OF DEATH****PLACE OF BURIAL**

NOTE: N/A denotes information is not available in the veteran's records